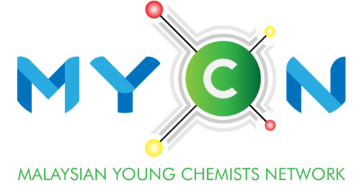
**Outstanding** 

**Young Chemist Award**

**(Industry)**

|  |  |
| --- | --- |
| YEAR : |  |

**NOMINATION FORM**

Kindly review the eligibility criteria and application details before submission. Submit the form in pdf format. It is mandatory for all submissions by **31st Jul each calendar year**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of applicant:  *(Prof./Assoc. Prof./ Dr./Mr./Ms.)* |  | | | | |
| **Particulars of Nominator** | | | | | |
| Name:  *(Prof./Assoc. Prof./ Dr./Mr./Ms.)* |  | | | | |
| Position/Affiliation: |  | | | | |
| Email: |  | | | | |
| Contact number: |  | | | | |
| Signature: |  | Date: | |  | |
| **Particulars of Seconder** | | | | | |
| Name:  *(Prof./Assoc. Prof./ Dr./Mr./Ms.)* |  | | | | |
| Position/Affiliation: |  | | | | |
| Email: |  | | | | |
| Contact number: |  | | | | |
| Signature: |  | | Date: | |  |

*To be filled in by Nominator only.*

|  |
| --- |
| Describe the timeline and association with the nominee. |
|  |
| Please provide pertinent information about the nominee’s capability, working attitude, innovative leadership, relevant experience, etc. |
|  |

*\*Nominator may attach relevant supporting documents separately for each claim herein (if any).*